

**REPORT OF WATER RIGHT CONVEYANCE**

**WATER RIGHT NO. See Exhibit A**

**USE THIS CONVEYANCE REPORT FORM WHEN 100% OF THE WATER RIGHT IS CONVEYED.**

**SECTION A. CONVEYANCE SUMMARY**

*\$25 DB-0455488*

1. Assignment \_\_\_\_\_ Warranty Deed \_\_\_\_\_ Quitclaim Deed \_\_\_\_\_ Sheriff's Deed \_\_\_\_\_ Trustee's Deed \_\_\_\_\_  
 Other: Name change as approved by MWDSL&S Board of Trustees  
 2. Date Signed 07 / 25 / 00 Date Recorded N/A / \_\_\_\_\_ / \_\_\_\_\_ Book \_\_\_\_\_ Page # \_\_\_\_\_ Recorder's # \_\_\_\_\_  
 3. Grantor Metropolitan Water District of Salt Lake City  
 4. Grantee(s) Metropolitan Water District of Salt Lake & Sandy  
 5. Mailing Address 3430 East Danish Road, Sandy, Utah 84093  
 6. a. Pending Change Applications \_\_\_\_\_  
 b. Non - Use Applications \_\_\_\_\_  
 7. Special Conditions of Conveyance This represents the name change as approved by the Board of Trustees on July 25, 2000. A copy of the Board meeting minutes is attached at Tab B, see page 2.

1. Assignment \_\_\_\_\_ Warranty Deed \_\_\_\_\_ Quitclaim Deed \_\_\_\_\_ Sheriff's Deed \_\_\_\_\_ Trustee's Deed \_\_\_\_\_  
 Other: \_\_\_\_\_  
 2. Date Signed \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Date Recorded \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Book \_\_\_\_\_ Page # \_\_\_\_\_ Recorder's # \_\_\_\_\_  
 3. Grantor \_\_\_\_\_  
 4. Grantee(s) \_\_\_\_\_  
 5. Mailing Address \_\_\_\_\_  
 6. a. Pending Change Applications \_\_\_\_\_  
 b. Non - Use Applications \_\_\_\_\_  
 7. Special Conditions of Conveyance \_\_\_\_\_

**RECEIVED**

**OCT 09 2003**

**WATER RIGHTS  
SALT LAKE**

1. Assignment \_\_\_\_\_ Warranty Deed \_\_\_\_\_ Quitclaim Deed \_\_\_\_\_ Sheriff's Deed \_\_\_\_\_ Trustee's Deed \_\_\_\_\_  
 Other: \_\_\_\_\_  
 2. Date Signed \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Date Recorded \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Book \_\_\_\_\_ Page # \_\_\_\_\_ Recorder's # \_\_\_\_\_  
 3. Grantor \_\_\_\_\_  
 4. Grantee(s) \_\_\_\_\_  
 5. Mailing Address \_\_\_\_\_  
 6. a. Pending Change Applications \_\_\_\_\_  
 b. Non - Use Applications \_\_\_\_\_  
 7. Special Conditions of Conveyance \_\_\_\_\_

**SCANNED**

REPORT OF WATER RIGHT CONVEYANCE WATER RIGHT NUMBER See Exhibit A.

SECTION B. CERTIFICATION

I, Mike Wilson, certify that I retained Scott Martin to prepare and submit this Report of Water Right Conveyance on my behalf as the current water right owner described in Section A or as the representative of the current owners described in Section A. If this report was prepared as authorized by Administrative Rule R655-3-3, I further certify that the information contained herein or attached hereto is true and accurate to the best of my knowledge.

[Signature]  
Signature

10/9/03  
Date

Phone No. 942-9685

I, Scott Martin, certify that I am licensed as an attorney in the State of Utah, that my license number is 7750, that I have reviewed the attached documents and have prepared this Report of Water Right Conveyance or that it was done under my direct supervision, and that the information contained herein or attached hereto is true and accurate to the best of my knowledge. I further certify that the documents attached hereto evidence the ownership interest of the current water right owner(s), named in Section A:

[Signature]  
Signature

10/9/03  
Date

Phone No. (801) 521-9000

Address: Snow, Christensen & Martineau, P.O. Box 45000, SLC, Utah 84145-5000

This report was prepared for the purpose of updating the records of the Division of Water Rights. This report is not a title opinion based on a complete title search. It does not warrant or guarantee title to water rights.

SECTION C. DIVISION OF WATER RIGHTS - FOR OFFICIAL USE ONLY

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Received: 10/9/03 Filed: 10/9/03 Reviewed by: EVA

Database Changed: 10/15/03 by: EVA

File Changed: 10/15/03 by: EVA

New File Number based on a Segregation \_\_\_\_\_

Remarks: Name change only.

OCT 09 2003

WATER RIGHTS  
SALT LAKE

\* For minutes of the meeting for name change see file 513282